Paulinian Bible with the Nominalist Monastic Disciplined Life in Modern Capitalism and even Islam and Prophet with Judaism – shipwreck, and distraught two Poems by the Prophet
By Shomit Sirohi

I. Bible and Nominalist Wealth Bible

In fact a short-circuit together – that the Christ meets Matthew as a minute I : 28 which then checks the improvised Bible called wealth Bible which then is one and all, in this format I call militant and military – a progressive movement of Christ and Matthew predicted as law to be followed by one and by all – it is not just a prediction but also a law to practice.

II. Organising the Church – Lights and Decorations, and House as Christ in his Neave and Leaflet

So I list a number of things – acquire wealth, form companies and follow good news and monastic law for good life which predicts a wealthy plan will be put into action as in fact praxis – it means the Monasts go to their house and practice happy laws – imagine geography to prove that this is Lystra – if it is Lystra – what is it today – India's Delhi today – arrow is Thebes, which means the organizer of letters and will of the people it is not Damascus – which astrologists of the stars or even geography says is fated as in fact arrow – tomorrow in 3 years as Pope.

III. Now Organise the Church with Nominal Faith – and the Prophet will Arrive.

Imagine then a list of fundacions, and even companies, all the list goes to Church –

I. Lights, Paulinian Lights
II. A Set of tables and chairs with a Spanish Library

All of this organizes the Church and then the Event. Which is plan in list –

I. A letter goes to all, all of this on Deterior capitalism
II. Curation by Sirohi
III. Prediction of a law
IV. Practices such as Sunday Church is guessed as in America – where people keep judging the Church as they do journalism – "What is happening to the Church"
V. Laws followed with the Reverend
VI. Conventions of daily Bread and Life – which means organised collective life is pushed to organised Church life simply by an organised movement.
VII. Followed by leaders, followed by the poor.

III. Mlitary

Neave – Church

Leaflet – Invitation

Leaf – Leader's journalism

Sculpture – Residence of collective preparation.

Stone and Fragments of St. Matthew – Directives.

In a organised high epistle – Epistle and Structure – I believe and announce that in fact the people will congregate when given the epistle to follow as the life of all with Sirohi – I argue it is best organised as the people's alignement to Sirohi, which then I argue is will of the people as well, and so I think it means that a shipwreck and failure is all our failures, and a success is all our success which I mean is finally Church is simple congregation of Sirohi and all because in fact it is a collective work of Epistle followed which means Jeremiah Alive I: 28 indicates a scripture which means in fact people are alive to the idea of this kind – I call this an interpretation – and it is implemented by the Sirohian crowd at will – I call this Prophetic and it can do as much as we want, even organizes by the fact of journalism and Sirohi will be met when given by Ambedkar one law "Inspiration in Paul" which interprets in law's practice something like a spiral of abstraction, at one level how I have to orient myself to a meeting, and its next step is to follow a meter which means Uber and the third step is to make it to the Pope in a manner which is in fact indicated as Inspiration which means in fact to keep following the law – this all if followed creates an Event – that in fact we can predict the future in Uber as all are placed as law there, which also means other apps – all indicate the arrow.